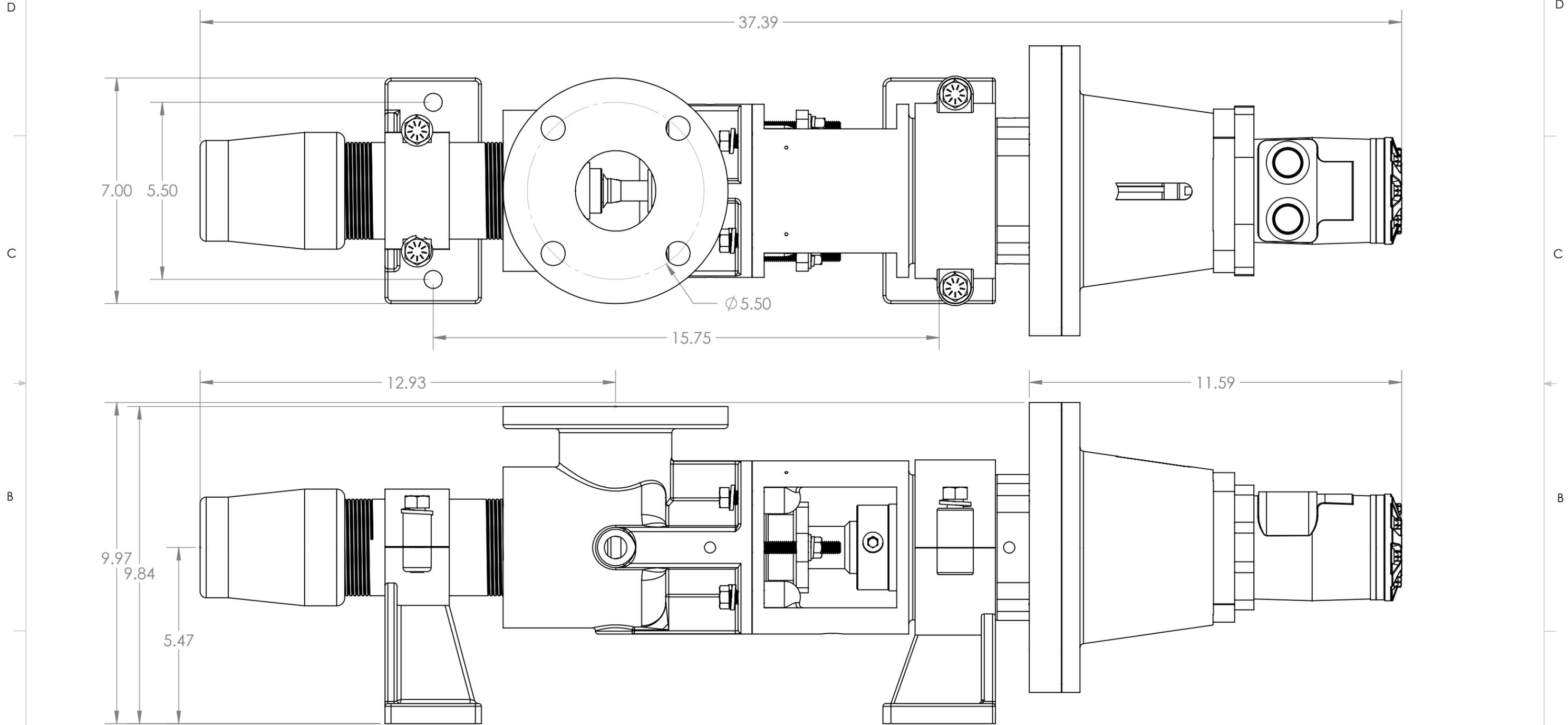


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|---|---|--|------|----------|-----|--|--|---|
| USED ON: | DRAWN BY: HUNTER TANKERSLEY | CONTINENTAL PUMP COMPANY 29425 STATE HIGHWAY B WARRENTON, MISSOURI 63383 PHONE: (636) 456-6006 FAX: (636) 456-4337 www.continentalultrapumps.com | | | | | | |
| MATERIAL: | DATE: 2/11/2025 | | | | | | | |
| UNLESS OTHERWISE SPECIFIED: DIMENSIONS ARE IN INCHES TOLERANCES: FRACTIONAL ± ANGULAR: MACH ± BEND ± TWO PLACE DECIMAL ± THREE PLACE DECIMAL ± | PROPRIETARY AND CONFIDENTIAL THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF CONTINENTAL PUMP COMPANY. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF CONTINENTAL PUMP COMPANY IS PROHIBITED. | TITLE: 1CL4 ASSEMBLY DRAWING | | | | | | |
| | | <table border="1"> <tr> <td>SIZE</td> <td>DWG. NO.</td> <td>REV</td> </tr> <tr> <td></td> <td></td> <td>-</td> </tr> </table> | SIZE | DWG. NO. | REV | | | - |
| SIZE | DWG. NO. | REV | | | | | | |
| | | - | | | | | | |
| | | DO NOT SCALE DRAWING SHEET 1 OF 2 | | | | | | |



SUCTION SIZE - 2.5" 150# FLANGE
DISCHARGE SIZE - 2" NPT

| | | | |
|---|--------------------------------|---|--------------|
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| | | DO NOT SCALE DRAWING | SHEET 2 OF 2 |